

# Agenda

<b>Meeting name</b>	<b>Meeting of the Cabinet</b>
<b>Date</b>	<b>Wednesday, 30 October 2019</b>
<b>Start time</b>	<b>4.00 pm</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray, Leicestershire. LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Cabinet are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

<b>Councillors</b>	J. Orson (Chair)	L. Higgins (Vice-Chair)
	R. de Burle	A. Freer-Jones
	J. Illingworth	A. Pearson

**Quorum:** 3 Councillors

<b>Meeting enquiries</b>	Democratic Services
<b>Email</b>	democracy@melton.gov.uk
<b>Agenda despatched</b>	Tuesday, 22 October 2019

No.	Item	Page No.
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>MINUTES</b> To confirm the minutes of the meeting held on 26 September 2019.	1 - 8
3.	<b>DECLARATIONS OF INTEREST</b> Members to declare any interest as appropriate in respect of items to be considered at this meeting.	9 - 10
4.	<b>MATTERS REFERRED FROM SCRUTINY COMMITTEE IN ACCORDANCE WITH SCRUTINY PROCEDURE RULES</b> Scrutiny Committee Feedback: Community Grants Review.	11 - 12
5.	<b>COMMUNITY GRANTS REVIEW</b> The Portfolio Holder for Corporate Governance, Access and Engagement to submit a report outlining and seeking approval for a new Community Grants Policy to allocate grants, following extensive consultation with internal and external stakeholders, including elected Members and community groups.	13 - 40
6.	<b>PUBLIC SPACE PROTECTION ORDER (PSPO) CONFIRMATION</b> The Portfolio Holder for Environment and Regulatory Services to submit a report seeking approval on the making of a Public Spaces Protection Order (PSPO) relating to dogs, in accordance with the Anti-Social Behaviour, Crime and Policing Act 2014 (the Act).	41 - 64
7.	<b>CAR PARKING CHARGES REVIEW</b> The Portfolio Holder for Growth and Prosperity to submit a report providing Cabinet with an overview of the options for car parking charge increases and advising on the introduction of a cashless payment service in Council owned car parks.	65 - 76
8.	<b>CORPORATE STRUCTURE REALIGNMENT AND RESOURCES PLAN</b> The Leader of the Council to submit a report setting out proposals for a new Corporate structure, which would redirect resources to key priority areas to ensure they can deliver more effectively.	77 - 90
	<b>EXCLUSION OF THE PUBLIC</b> <b>RECOMMENDED</b> that the Public be excluded during the consideration of the following item of business in accordance with Part 1 of Schedule 12A of the Local Government Act 1972 (Access to Information : Exempt Information) under paragraph(s) 3.	

9.	<b>INFRASTRUCTURE FUNDING AGREEMENT WITH LEICESTERSHIRE COUNTY COUNCIL</b> The Leader of the Council to submit a report presenting the basis for a significant infrastructure funding agreement.  To follow	
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